



**“By The Sea” Arts & Seafood Festival**  
P.O. Box 18047, Coffman Cove, AK 99918  
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<http://ccalaska.com/events/>

We are planning our 6<sup>th</sup> annual “By The Sea” Arts and Seafood Festival. We’re extending the invitation for all of Alaska to join us **Friday, August 12<sup>th</sup> from 3pm – 10pm and Saturday, August 13<sup>th</sup> from 12pm- 10pm** for our Arts & Seafood Festival in Coffman Cove. We hope you will join us in sharing fine arts, crafts, music, fresh seafood, fisherman’s poetry, beer/wine garden, and more. We’ll be raffling prizes throughout the entire Festival, acknowledging the names of our sponsors and contributors each and every time. Without your generous support none of this would be possible!

\_\_\_\_\_ We will sponsor The 6<sup>th</sup> Annual “By The Sea” Arts and Seafood Festival

Description and value of Donation \_\_\_\_\_

The exciting and competitive 8th annual King Salmon Derby takes place from May 1<sup>st</sup> – August 31<sup>st</sup>

\_\_\_\_\_ We will sponsor the 8<sup>th</sup> Annual King Salmon Derby

Description and value of Donation \_\_\_\_\_

The popular Coffman Cove’s 6<sup>th</sup> annual Silver Salmon Tournament and awards will take place on July 3<sup>rd</sup>.

\_\_\_\_\_ We will sponsor the 6<sup>th</sup> Annual Silver Salmon Tournament

Description and value of Donation \_\_\_\_\_

The festival, tournament and derby are great opportunities to showcase your business, products or services. Sponsors are recognized on our website with a link to the sponsors, announcements and signage around Coffman Cove. You, our contributors, vendors and sponsors, have played a HUGE part in making our events so successful! Numerous people traveled from all the surrounding Rainforest Islands to participate in the events and fun.

If you are interested in becoming a vendor at our 6<sup>th</sup> annual “By The Sea” Arts & Seafood Festival, please download our vendor application from our website <http://ccalaska.com/events/arts-festival/> or give us a call at 907-329-2233.

Business Name \_\_\_\_\_ Phone # \_\_\_\_\_

Mailing Address \_\_\_\_\_

Email \_\_\_\_\_ Website \_\_\_\_\_

Permit # 2090